

FILED

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CLERK U.S. DISTRICT COURT
CENTRAL DIST. OF CALIF.
LOS ANGELES

**UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA**

BY: JP

**PATRICK COLLINS, INC, A
CALIFORNIA CORPORATION**

PLAINTIFF(S)

CASE NUMBER

SACV11- 1180 JVS (ANx)

v.

JOHN DOES 1-10,

DEFENDANT(S).

**NOTICE TO PARTIES OF ADR
PROGRAM**

Dear Counsel,

The district judge to whom the above-referenced case has been assigned is participating in an ADR Program. All counsel of record are directed to jointly complete the attached ADR Program Questionnaire, and plaintiff's counsel (or defendant in a removal case) is directed to concurrently file the Questionnaire with the report required under Federal Rules of Civil Procedure 26(f).

Clerk, U.S. District Court

08/08/11

Date

By: JPRADO

Deputy Clerk

**UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA**

PATRICK COLLINS, INC, A CALIFORNIA

PLAINTIFF(S)

v.

JOHN DOES 1-10,

DEFENDANT(S).

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ADR PROGRAM QUESTIONNAIRE

(1) What, if any, discovery do the parties believe is essential in order to prepare adequately for a settlement conference or mediation? Please outline with specificity the type(s) of discovery and proposed completion date(s). Please outline any areas of disagreement int this regard. Your designations do not limit the discovery that you will be able to take in the event this case does not settle.

(2) What are the damage amounts being claimed by each plaintiff? Identify the categories of damage claimed [e.g., lost profits, medical expenses (past and future), lost wages (past and future), emotional distress, damage to reputation, etc.] and the portion of the total damages claimed attributed to each category.

(3) Do the parties agree to utilize a private mediator in lieu of the court's ADR Program?

Yes No

(4) if this case is in category civil rights - employment (442), check all boxes that describe the legal bases of plaintiff claim(s).

- | | |
|--|---|
| <input type="checkbox"/> Title VII | <input type="checkbox"/> Age Discrimination |
| <input type="checkbox"/> 42 U.S.C. section 1983 | <input type="checkbox"/> California Fair Employment and Housing Act |
| <input type="checkbox"/> Americans with Disabilities Act of 1990 | <input type="checkbox"/> Rehabilitation Act |
| <input type="checkbox"/> Other _____ | |

I hereby certify that all parties have discussed and agree that the above-mentioned responses are true and correct.

Date

Attorney for Plaintiff (Signature)

Attorney for Plaintiff (Please print full name)

Date

Attorney for Defendant (Signature)

Attorney for Defendant (Please print full name)